

MELANIE D. MORGAN, ESQ.
Nevada Bar No. 8215
THERA A. COOPER, ESQ.
Nevada Bar No. 13468
AKERMAN LLP
1635 Village Center Circle, Suite 200
Las Vegas, NV 89134
Telephone: (702) 634-5000
Facsimile: (702) 380-8572
Email: melanie.morgan@akerman.com
Email: thera.cooper@akerman.com

Attorneys for Nationstar Mortgage LLC

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

CRAIG VIERRA,

Plaintiff,

vs.

EXPERIAN INFORMATION SOLUTIONS,
INC.; EQUIFAX INFORMATION SERVICES
LLC; OCWEN LOAN SERVICING LLC;
NATIONSTAR MORTGAGE, LLC; U.S.
BANK HOME MORTGAGE; AND WESTAR
FEDERAL CREDIT UNION

Defendants.

Case No.: 2:18-cv-01918-JAD-PAL

**STIPULATION AND ORDER TO EXTEND
TIME TO RESPOND TO COMPLAINT**

(First Request)

Defendant Nationstar Mortgage LLC (**Nationstar**) and Craig Vierra (**Vierra**) (collectively **parties**) stipulate and agree as follows:

The parties hereby stipulate and agree Nationstar's time to respond to the Vierra's complaint (ECF No. 1) filed on October 5, 2018 shall be continued from October 29, 2018 to November 28, 2018.

This is the first request for an extension of this deadline. Nationstar requests the additional time to afford it the opportunity to adequately respond to the Vierra's complaint.

The parties submit this request in good faith without the purpose of undue delay.

///

///

1 DATED this 25th day of October, 2018.

2
3 **AKERMAN LLP**

4 /s/ Thera A. Cooper
5 MELANIE D. MORGAN, ESQ.
6 Nevada Bar No. 8215
7 THERA A. COOPER, ESQ.
8 Nevada Bar No. 13468
9 1635 Village Center Circle, Ste. 200
10 Las Vegas, Nevada 89134

11 *Attorneys for Defendant*
12 *Nationstar Mortgage LLC*

KNEPPER & CLARK LLC

/s/ Shaina R. Plaksin
DAVID H. KRIEGER, ESQ.
Nevada Bar No. 9086
8985 S. Eastern Avenue, Suite 350
Henderson, Nevada 89123

MATTHEW I. KNEPPER, ESQ.
Nevada Bar No. 12796
MILES N. CLARK, ESQ.
Nevada Bar No. 13848
SHAINA R. PLAKSIN, ESQ.
Nevada Bar No. 13935
KNEPPER & CLARK LLC
10040 W. Cheyenne Avenue, Suite 170-109
Las Vegas, NV 89129

Attorneys for Plaintiff Craig Vierra

ORDER

14 IT IS SO ORDERED:

15
16 
17 UNITED STATES MAGISTRATE JUDGE

18 October 29, 2018

19 **DATED**